

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday 23 May 2017

**Committee:  
Shropshire's Great Outdoors Strategy Board**

**Date: Thursday, 1 June 2017**

**Time: 10.00 am**

**Venue: Wenlock Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Shropshire's Great Outdoors Strategy Board**

Peter Carr	Lezley Picton
Alex Carson-Taylor	Nigel Pocock
Lee Chapman	Ronald Repath
Sarah Faulkner	Mark Weston
Deb Hughes	Andrew Wood

Your Committee Officer is:

**Tim Ward** Committee Officer

Tel: 01743 257713

Email: [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

**1 Welcome, Introductions and Apologies for Absence**

**2 Election of Chair and Vice Chair**

Nominations for the positions of Chair and Vice-Chair should be made in writing prior to the meeting and sent to the Committee Clerk Tim Ward ([tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk))

**3 Public Question Time**

To receive any questions, statements or petitions of which notice has been received from members of the public.

**4 Declarations of Interest**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**5 Overview of the Role of the Strategy Board**

Clare Fildes, Outdoor Partnerships Enterprise Manager, will summarise the role of the Board, the responsibilities of members and discuss individuals to be approached who may cover interests not addressed by existing members

**6 Shropshire Council Corporate Plan**

Cllr Lezley Picton, as the new Portfolio Holder for Culture and Leisure will give an overview of the Council's priorities. The Corporate Plan can be found here:

<https://shropshire.gov.uk/shropshire-council/corporate-plan/>

**7 Shropshire's Outdoor Partnerships Annual Report 2016/17 and plans for 2017/18**

Clare Fildes, Outdoor Partnerships Enterprise Manager, will give a presentation about the work of the Outdoor Partnerships Service in 2016/17 and priorities for 2017/18.

The report and appendices can be found here:

<https://www.shropshire.gov.uk/outdoor-recreation/strategic-documents-for-outdoor-recreation/>

**8 Strategy Board Priorities**

The Board will discuss the immediate and longer term priorities and consider which Working Groups need to be set up.

**9 Future Meetings**

To set dates for future meetings